## Psalm 89

- God in assembly of the saints, is greatly to be drad:<sup>48</sup>
   And over all that dwell about, in terror to be had.

   Lord God of Hosts, in all the world, whose strength is like to thee?
   On every side most mighty Lord, thy truth is seen to be.
- 5. The raging sea, by thine advice, thou rulest at thy will:
  And when the waves thereof arise, thou makest them calm and still.
  <sup>10</sup>As a man slain, so Egypt land, hast thou subdued, O Lord,
  Thu foes with mighty arm and hand, thou scattered hast abroad.
- 11The heavens are thine and still have been, likewise the earth and land:
   The world with all that is therein, thou formedst with thy hand.
   12Both north and south, thou Lord alone, thyself, didst make and frame:
   Both Tabor mount, and eke Hermon rejoice and praise thy name.
- <sup>13</sup>Thine arm is strong and full of power, all might therein doth lie:
   The strength of thy right hand each hour thou lifteth up on high.
   <sup>14</sup>In righteousness and equity thou hast thy seat and place:
   Mercy and truth are still with thee, and go before thy face.
- 8. <sup>15</sup>Those folk are blessed that know aright to joy in thee, O God,
  For in the favour of thy sight they walk full safe abroad.
  <sup>16</sup>Lord in thy name rejoice they shall, and that from day to day:
  And in thy righteousness withal, exalt themselves alway.

- 17 For why? Their glory, strength and aid, in thee alone doth lie:
   Thy goodness eke that hath us stayed, shall lift our horn on high.
   18 Our strength, that doth defend us well, the Lord to us doth bring:
   The Holy One of Israel he is our guide and king.
- 19Thy will unto saints, sometime in visions thou didst show:
   And thus then didst thou say to them, thy mind to make them know.
   A man of might have I erect, your king and guide to be:
   And set up him whom I elect among the folk to me.
- 20 My servant David I appoint, whom I have searched out:
   And with my holy oil anoint him king of all the rout. 49
   21 Therefore my hand is ready still with him for to remain:
   And with mine arm also I will, him strengthen and sustain.
- 22The enemies shall not him oppress, they shall him not devour:
   Ne yet the sons of wickedness, of him shall have no power.
   23His foes likewise will I destroy, before his face in sight:
   And those that hate him, plague will I, and strike them with my might.
- 24My truth and mercy eke withal, shall still upon him lie:
   And in my name his horn eke shall be lifted up on high.
   25His kingdom I will set to be, upon the sea and sand:
   And eke the running floods shall he, embrace with his right hand.
- 26He shall depend with all his heart on me, and thus shall say:
   My father, and my God thou art, my rock of health, and stay.
   27As my firstborn I will him take, of all on earth that springs:
   His might, and honour, I shall make, above all worldly kings,

<sup>&</sup>lt;sup>48</sup> Dread.

<sup>&</sup>lt;sup>49</sup> A detachment or contingent (of soldiers); an armed band.

- 28My mercy shall be with him still, forever to endure:
   My faithful covenant I will to thee keep firm and sure.
   29And eke his seed will I sustain, for aye both sure and fast:
   So that his throne shall still remain, while that the heavens do last.
- 30If that his sons forsake my law, and so begin to swerve:
   And of my judgements have none awe, nor will not them observe.
   31Or if they do not use aright, my statutes to them made:
   And set all thy commandments light, and will not keep my trade.
- 32Then with the rod I will begin their doings to amend:
   And so with scourging for their sin, when that they do offend.
   33My mercy yet, and my goodness I will not take him from:
   Nor handle him with craftiness, and so my truth forego.
- 34But sure my covenant I will hold, with all that I have spoke:
   No word the which my lips have told shall alter or be broke.
   35Once swore I by mine holiness, and that perform will I:
   With David I shall keep promise, to him I will not lie.
- 36His seed forevermore shall reign, and eke his throne of might:
   As doth the sun it shall remain, forever in my sight.
   37And as the moon within the sky, forever standeth fast,
   A faithful witness from on high: so shall his kingdom last.
- 38But now, O Lord, thou dost reject, and now thou changest cheer:
   Yea, thou art wrought with thine elect, thine own anointed dear.
   39Thy covenant with thy servant, lo, Lord, thou hast quite undone:
   And down upon the ground also hast cast his royal crown.

- 40Thou hast his hedge plucked up with might, thou didst his walls confound:
   His bulwarks thou hast beat down right, and brought them to the ground.

   41That he is sore destroyed and torn, of comers by throughout:
   And so is made a mock and scorn to all that dwell about.
- 42Thou their right hand hast lifted up, that him so sore annoy:
   And all his foes that him devour, lo thou hast made to joy.
   43His sword thou hast made dull and blunt, so that he may not stand:
   Before his foes, as he was wont, nor have the upper hand.
- 44His glory thou hast made to waste:
   his throne, his joy, and mirth,
   By thee is overthrown and cast
   full low upon the earth.

   45Thou hast cut off and made full short,
   his youth, and lusty days:
   And raised of him an ill report,
   with shame and great dispraise.
- 46 How long away from me, O Lord, forever wilt thou turn?
   And shall thine anger still alway as fire, consume and burn?
   47 O call to mind, remember then, my time consumeth fast:
   Why hast thou made the sons of men, as things in vain to waste?
- 48What man is he that liveth here, and death shall never see?
  Or from the hand of hell his soul shall he deliver free?
  49Where is (O Lord) thine old goodness, so oft declared beforne:<sup>50</sup>
  Which by thy truth and uprightness, to David thou hast sworn.
- 26. 50The great rebukes to mind, Lord, call, that on thy servants lie:
   The railings of the people all, bear in my breast do I:
   51For why? O Lord, behold thy foes blasphemed have thy name:
   In that their steps whom thou hast chose and 'ointed, 51 they defame.

<sup>51</sup> Anointed.

<sup>&</sup>lt;sup>50</sup> Before.

27. <sup>52</sup>All praise to thee, O Lord, of Hosts, both now and eke for aye:
Through sky, and earth, in all the coasts, Amen, Amen, I say.