



KING'S COLLEGE CHAPEL, ABERDEEN.



'NAGMAAL' (LORD'S SUPPER), MIDDELBURG, TRANSVAAL.
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And as he speaketh these wordes, he taketh water in his hand, and layeth it vpon the childes forehead. Which done he giueth thanks, as followeth:

FOR asmuch, moste holy and mercifull Father, as thou doest not only beautifie and blesse vs with common benefites, like vnto the rest of mankinde, but also heapest vpon vs most aboundantly, rare and wonderful giftes: of dutie we lift vp our eyes and mindes vnto thee, and giue thee most humble thâkes for thy infinite goodnes: which haſte not only nombred vs amōgeſt thy ² Saintes: but also of thy free mercie doest call our children vnto thee, marking them with this Sacramēt as a singular token and badge of thy loue. Wherefore most louing Father, though we be not able to deserue this so great a benefite (yea if thou woldest hadle vs according to our ³merites, we shuld suffer the punishment of eternall death and damnation) yet for Christes sake

¹
Ephē. 2. b. c.
1. pet. 2. b. o.
1. cor. 1. d. 1. p.
2. d.

²
1. pet. 2. b. c.
phil. 2. d.

³
Ephē. 2. a. 1. c.
rom. 7. g. 11. a.
1. cor. 1. b. 1. d.
1. 2. d.

sake we beseeche thee, that thou wilt confirme this thy fauour more and more towards vs, and take this infant into thy tuition and defense, whom we offer and present vnto thee with cōmon supplicatiōs, and neuer suffer him to fall to such vnkindnes, wherby he shuld lose the force of Baptisme, but that he may preceiue thee continually to be his mercifull Father, through thy holy Spirit, working in his hart, by whose diuine power, he may so preuaile against Satan, that in the end, obteining the victorie, he may be exalted into the libertie of thy kingdome.

¹
1. Cor. 6. d.

So be it.

The maner of the Lordes Supper.

The day when the Lordes supper is ministered, which commonlie is vsed once a month, or so oft as the Congregation shall thinke expedient, the Minister vseth to saye as followeth:

E 2

PSALME XXIII.

T He Lord is on lie my

sup port, and he that doth me feed:

how can I then lacke a ny thing,

wherof I stand in need?

2 He doth me fould in cottes most safe,
the tendre grasse fast by:
And after driueth me to the streames,
which runne moste pleasanly.

3 And when I feele my selfe nere loste,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.

+ And