14. If thou dost strike the man to tame, on him they lay full sore:
   And if that thou do wound the same, they seek to hurt him more.
26Lord let them heap up mischief still, sith they are all pervert:
   That of thy favour and good will, they never have no part.

15. And dash them clean out of the book, of life, of hope, of trust:
   That for their names they never look, in number of the just.
27Though I, O Lord, with woe and grief, have been full sore oppressed,
   Thy help shall give me such relief, that all shall be redressed.

16. That I may give thy name the praise, and show it with a song:
   I will extoll the same always, with hearty thanks among.
30Which is more pleasant unto thee, (such mind thy grace hath born:)
   Then either ox or calf can be, that hath both hoof and horn.

17. When simple folk do this behold, it shall rejoice them sure:
   All ye that seek the Lord, be bold, your life for aye shall 'dure.
32For why? The Lord of Hosts doth hear, the poor when they complain:
   His prisoners are to him full dear, he doth them not disdain.

18. Wherefore the sky and earth below, the sea with flood and stream:
   His praise they shall declare and show, with all that live in them,
34For sure our God will Zion save, and Judah’s cities build:
   Much folk possession there shall have, her streets shall all be filled.

19. His servants’ seed shall keep the same, all ages out of mind:
   And there all they that love his name, a dwelling place shall find.

27 Since, seeing or considering (that).